



TABLIGHI JAMA'AT KA FAREB

ALLAMA SAYYID SHAH
TURABUL HAQUE QADRI

SABIYA
VIRTUAL PUBLICATION



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TABLIGHI JAMA'AT KA FAREB

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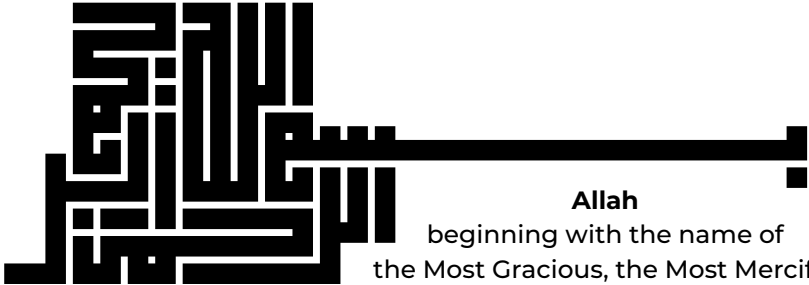
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Allah
beginning with the name of
the Most Gracious, the Most Merciful

All Praise to Allah, the Lord Of The Creation,
and countless blessings and peace
upon our Master Muhammad ﷺ he leader of the Prophets.

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Important Note

Sabiya Virtual Publication Mukhtalaf Zaraaye Se Mausool Shuda Mawaad Ki Isha'at Kar Rahi Hai, Kai Likhne Waale Apna Sarmaya Humein Shaaya (Publish) Karne Ke Liye Irsaal Kar Rahe Hain, Hum Ek Aham Wazahat Bayaan Karna Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Aur Risalo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Bilkul Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai Aur Phir Ulama -e- Ahle Sunnat Ki Kitabo Ka Mukhtalaf Zubaano Mein Tarjuma Kiya Ja Raha Hai Jinke Baare Mein Kisi Ko Koi Shak Nahin Hona Chahiye Aur Phir Baat Aati Hai Lafzi Aur Imlayi Waghaira Ghalatiyo Ki To Jo Isha'at Khaas Humari Janib Se Hoti Hai Yaani Wo Kitabein Aur Risale Jo **Team Abde Mustafa Official** Ki Peshkash Hoti Hain Unki Zimmedari Hum Lete Hain Aur Jo Humein Dusre Zariyo Se Mausool Hota Hai Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhaan Phatak Nahin Karte

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Ittela Farmayein

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Aaghaz

Aap Ne Aksar Dekha Hoga Ke Shaherou'n Aur Dihatoun Ke Masajid Me Pesh Imaam Ke Salam Pherte Hi Kuchh Log Khade Ho Jate Hai Aur Namaziyo Se Darkhawast Karte Hai Ki "Aap Namaz Ke Bad Kuchh Der Ke Liye Masjid Me Hi Baith Jaye Taaki Hum Mil Jhul Kar Allah Tala Aur Uske Rasool ﷺ Ki Baatein Kar Sakte" Phir Namaz Ke Bad Unme Se Koi Sahab Tabligi Nisab Naami Kitab Padhta Hai Aur Phir Chand Afrad Par Mushtamil Yeh Giroh Gali Kuncho Me Ghoom Kar Tablig Karta Hai. Yeh Jamaat Urf Aam Me Tabligi Jamat Ke Naam Se Mashoor Hai. Ibtedai Taur Par Is Jamaat Ke Jo Program Pesh Kiye Jate Hai Woh Kuchh Is Tarha Hai Ki.

- Logo Se Kalma Padhwa Kar Allah Tala Ka Zikar Kiya Jaye.
 - Unhe Masjid Me Jama Karke Allah Tala Ki Baatein Ki Jaye.
 - Unko Namaaz Ka Paband Banaya Jaye Aur Digar Musalmaano Me Tablig Karne Par Aamdah Kiya Jaye.
- Zahir Hai Ki In Maqasid E Hasna Se Kisi Ko Ikhtilaf Nahi Ho Sakta Lekin.

"Hai Kawakib Kuchh Nazar Aate Hai Kuchh"

Tarjuma: Sitaro Ki Tarha Nazar Aate Hai Magar Haqiqat Me Kuchh Aur Nazar Aate Hai

Inke Misdaq Tabligi Jamat Ka Haqiqi Roop Inhi Ke Buzurgo Ke Aqwal (Unki Baatein) aur Afaal (Unke Kaam) Ki Roushni Me Pesh Kiya Gaya Hai.

Lekin Is Haqiqi Roop Ke Mutaleh (Revision) Se Pafele Qaraineen Kiraam Niche Ki Chand Misalo Ko Padh Kar Ek Muslamah Usool Zehan Nasheen Farmaye.

- Kya Kisi Ko Yeh Keh Kar Dhokha Diya Jaa Sakta Hai Ki Aaiye Sahab Mai Aap Ko Dhokha De Raha Hoon.....Nahi! Balki Dhokebaaz Pafele Hamdardi Aur Muhabbat Ki Baatein

Kar Ke Bad Me Dhokha Deta Hai.

Kya Kabhi Kisi Ne Kisi Aadmi Ko Yeh Kehkar Zaher Diya Hai Lijiye Sahab Zaher Khar Kar Hamesha Ke Liye Meethi Neend So Jaiye....Nahi! Balki Zaher Dene Wala Zaher Ko Kisi Meethi Cheez Me Chupa Kar Dega.

• Jab Shikaari Kisi Parinde Ko Shikar Banana Chahta Hai Toh Woh Usiki Boli Bolta Hai, Hala Ki Shikari Insaan Hota Hai Lekin Woh Apne Maqsad Ke Liye Parinda Ban Jata Hai.

• Mashoor Maqaula (Kahawat) Hai Ki Haathi Ke Daanth Khane Ke Aur Dikhane Ke Aur Hote Hai. Isi Tarha Kuchh Logo Ke Zahen Me Program Kuchh Aur Hota Hai Lekin Zaban Se Kuchh Aur Batatein Hai.

• Islam Me Naya Firqa Paida Karne Wala Shaqs Kya Yeh Kahe Kar Naya Firqa Bana Sakta Hai.....? Ki Aaiye Musalmaano! Mai Islam Me Naya Firqa Bana Raha Hoon Aap Mera Saath Dijiye! Nahi, Balki Woh Shaqs Firqa Bandi Ki Mukhalifat Karega Lekin Anduruni Khana (Dil Mein) Woh Ek Naaya Firqa Banayega.

• Kya Hamare Dushman Mulk Ka Jasoos Aa Kar Yeh Bataa Dega Ki Mein Jasusi Par Mutaiyyan (Kayam) Hoon.....? Nahi! Balki Woh Hamara Bankar Hamari Jadein Katega.

• Kya Ahadees E Rasool ﷺ Ke Munkir (Inkaar Karne Wala) Musalmano Ko Apne Saath Milaane Ki Dawat Dene Ke Waqt Yeh Kahengen Ki Woh Ahadees E Rasool ﷺ Ke Munkir Hai...? Hargiz Nahi! Balki Woh Gulam Ahmed Qadiyani Ki Tarha Apne Risaloun Ke Safhe Awwal (First Page) Par Hadees Shaye Karke Fareb Denge.

• Kya Koi Shaqs Apna Maal Yeh Kahekar Farokht (Bechega)

Karega Ki Mera Maal Kharab Hai.....? Hargiz Nahi! Balke Apne Maal Ko Duniya Ke Sare Dukandaaro Ke Maal Se Acha Batayega.

In Rozmarra Ke Mushaahidaat (Har Roop Kaam Me Aane Wali Baaton) Se Yeh Baat Sabit Ho Gayi Ki Agar Koi Jamaat Ya Fard Agar Bazahir Achi Aur Meethi Baatein Kare, Aur Nek Maqaasid Ka Izhaar (Acche Maqsad Ka Izhar) Kare Toh Yeh Zaruri Nahi Ki Hum Bagair Soche Samjhe Aur Bagair Parkhe Iske Sath Hojaye. Balki Hame Poori Taheqiq Karke Yeh Dekh Lena Chahiye Ki Kahi Woh Rahebar Ke Libas Me Rahezan Toh Nahi Hai.

Isi Liye Kisi Shayar Ne Kya Khoob Kaha Hai.

*“Libas E Khizr Me Yaa'n Saikdaou'n Rahezan Bhi Phirte Hain,
Agar Jeene Ki Khwahish Hai Toh Kuchh Pahechan Paida Kar”*

Ab Aap Tabligi Jamaat Ka Haqiqi Roop Unhi Ki Kitabo Ki Roshani Me Mulaheza Farmaiye:

Kisi Bhi Mazhab Ya Tahreek Ke Maqasid Malum Karne Ka Ahemtareen Zariya Is Tahreek Ke Bani Aur Akabireen (Badoun) Ki Kitabo Se Hota Hai, Tabligi Jamaat Ke Bani Molvi Ilyas Hain. Inke Elawa Molvi Yousuf, Molvi Zakariya, Aur Molvi Manzoor Naumani Tabligi Jamaat Ke Ahem Sutoon (Pillar) Tasavur Kiye Jaate Hai. Tabligi Jamaat Ke Akabireen Mein Molvi Ismail Dahelvi, Molvi Asharf Ali Thanvi, Molvi Rasheed Ahmed Gangohi, Molvi Qasim Nanotavi Wagaira Shamil Hain, Khud Molvi Ilyas Likhte Hai Ki:

"Hazrat Maulana Thanvi Ne Bahut Bada Kaam Kiya Hai Bas Mera Dil Chata Hai Ki Ta'aleem Toh Unki Ho Aur Tareq'ae Tableegh Mera Ho, Ki Is Tarha Unki Ta'aleem Aam Ho Jayegi"
(Malfuzat Maulana Ilyas)

Isi Tarha Dusri Jagah Molvi Ilyas Likhte Hai Ki:

"Hazrat Gangohi (Rashid Ahmed Gangohi) Us Daur Ke Qutub Irshaad Aur Mujaddid The"(Malfuzat Maulana Ilyas)

Yehi Rashid Ahmed Gangohi Likhte Hai Ki Molvi Ismail Dahelvi Ki Kitaab (Taqviyatul Imaan) Har Ghar Me Ghar Me Rakhna Aain Islam Hai.

Molvi Qasim Nanotavi Ke Bare Me Sirf Is Qadr Likhna Kaafi Hai Ki Woh Madarsae Deoband Ke Bani Hai Jaha Se Barre Sagir Ke Musalmano Ke Diloun Se Ishq E Mustafa ﷺ كَا جَزْبَاا خَاتَامِ كَرْنِي كِي تَاهَرِيك شُرُو هِي.

Yeh Toh The Tabligi Jamaat Ke Aakabir Lekin Hosakta Hai Ki Tabligi Jamaat Ka Koi Shaqs In Hazraat Ko Akabir Manne Se Inkaar Kar De. Is Liye Ki In Hazraat Ne Apni Kitaaboun Me Huzur E Akram ﷺ كِي شَاان مِي غُستاكْهِيَاان كِي هِي, لَكِيْن اِس اِنكَاار سِي كُحْه هَاسِل نَاهِي هُو سَكْتَا. اِسْلِييِي كِي اَوْوَال تُوْه كْهُد مَوْلِي اِيْلْيَاس بَانِي تَابْلِيْغِي جَامَاات كِي مَارَكَاذِي اِيْجْتِمَاا غَاْه كِي بَاهَار لَآغَايِي جَانِي وَاَلِي بُوْكِ سْطَالْل سِي اُن اَكَابِرِيان تَابْلِيْغِي جَامَاات كِي كِيْتَاابِيان بِيحِي جَاتِي هِي. اِسِي پَاهِي لِي كِي تَابْلِيْغِي جَامَاات كِي اُن اَكَابِرِيان كِي تَا'الِيْمَاات كَا اَسَال نَاقْشَا هَادْيَا اِي قَارِيان كِي يَا جَايِي اِيك اُوْر وَاَزَاهَات يِيْه كَارْنِي هِي كِي اِغَار سَاهِي اِي اَقِييَا سُنْنِي سِي پُحَا جَايِي كِي اِيپ اِيپْنِي اَكَابِرِيان كِي نَاام بَاتَايِي تُوْه وُوْه فَاوران اِيْمَام هَاسَان, اِيْمَام هُسسَاان, اِيْمَام اَبُو هَانِيْفَا, هَازْرَات غُْهُوسِي اِي اِزَام, هَازْرَات كْهُوَجَا اِيْجْمَرِي, هَازْرَات مُجَادِد اِي اَلْفَسَانِي, اُوْر هَازْرَات اِيْمَام اِهْمَد رَازا بَارِلْوي (رِيْزْوَانُاللهِي تَا'لَا اَلِيْم اِيْجْمَاان) كَا نَاام غِيْنِوا دِيغا, لَكِيْن چُوكِي تَابْلِيْغِي جَامَاات كِي اَكَابِرِيان كِي كِيْتَاابِيان رَاسوول اِي اَكْرَام ﷺ كِي شَاان مِي غُستاكْهِيَاون سِي بْهَارِي پَادِي هَانِي, اِسْلِييِي وُوْه اِيپْنِي اَكَابِرِيان كَا نَاام بَاتَاانِي مِي شَارْم مِيْهْسُوس كَارْتِي هِي. كْهَيْر يِيْه تُوْه اِيپْنِي قِيْسْمَات كِي بَاات هِي. اَب اِييِي اَكَابِرِيان اِي تَابْلِيْغِي جَامَاات كِي كِيْتَابُون سِي اُنْكِي تَا'الِيْمَات مُلَااهِيْزا فَارْمَايِي.

Molvi Ismail Dahelvi Ki Ta'leemaat:

- Namaaz Me Hazrat Muhammad ﷺ كِي تَارَاف

Tableeghi Jama'at Ka Fareb

Khayal Le Jaana Apne Gadhe (Donkey) Aur Bail (Bull) Ke Khayal Mein Doob Jane Se Badarjah E Badtar (Bahut Zada Bura) Hai.

Kitab Ka Naam: (Sirat-E-Mustaqeem)

• Har Makhlooq Bad Ho Ya Chota Allah Ta'ala Ki Shaan Ke Aage Chamaar (Chappal Seene Wala) Se Bhi Zaleel Hai.

Kitab Ka Naam: (Taqviyatul Imaan Pg-44)

• Huzoor ﷺ Ne Farmaya Ki Main Bhi Mar Kar Mitti Me Milne Wala Hu Hoon.

Kitab Ka Naam: (Taqviyatul Imaan)

• Jiska Naam Muhammad ﷺ Ya Ali رضی اللہ عنہ Hai Woh Kisi Cheez Ka Maalik Aur Muqtaar Nahi.

Kitab Ka Naam: (Taqviyatul Imaan Pg-32)

• Huzoor ﷺ Ki Ta'azeem Bade Bhai Ke Barabar Karna Chahiye Kyon Ki Aap Bhi Insaan Hain.

Kitab Ka Naam: (Taqviyatul Imaan Pg-48)

• Rauza E Mutahhara Ka Faqat Ziyaarat Ke Liye Safar Karna Shirk Hai.

Aaizan (Aur Bhi Kitaaben)

• Ambiya Ki Tareef Bashar Ke Jesi Karo, Soh (Toh) Is Me Bhi Kami Karo.

Kitab Ka Naam: (Taqviyatul Imaan)

Molvi Qasim Nanotavi Ki Ta'leemaat:

• Ambiya Apni Ummat Mein Agar Mumtaaz Hote Hai Toh Uloom Hi Mein Mumtaaz Hote Hain, Baaqi Raha Amal Toh Usme Basa Auqaat Bazaahir Ummati Masaawi Ho Jaate Hain. Balki Badh Jaate Hain.

Kitab Ka Naam: (Tahzeerun Naas)

• Awaam Ke Khayaal Me Toh Rasool Sala'am Ka Khaatim Hona Baaiyeen Ma'ane Hai Ki Aap Ka Zamaana Ambiyaa E Saabiqeen Ke Zamaane Ke Bad Aur Aap Sab Mein Aakhiri Nabi Hain, Magar Ahele Faham Par Raushan Hoga Ki Taqaddum Ya Ta'akhur Zamaani Mein Biz'zaat Kuchh Fazeelat Nahi Phir Maqaam E Madah.

وَلَكِنَّ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ

(Part 22, Surah Al-Ahzaab, Verse 40)

Farmaana Is Soorat Mein Kyoonkar Sahih Ho Sakta Hai Agar Bilfarz Ba'ad Zamana E Nabawee Koi Aur Nabi Aa Bhi Jaaye Toh Usse Khaatmiyat E Muhammadi Me Koi Farq Nahien Padega.

Kitab Ka Naam: (Tahzeerun Naas)

Note: Yani Nanotavi Sahab Yeh Kahena Chate Hai Ke Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Zamaane Me Ya Huzoor Ke Zamane Ke Bad Koi Aur Nabi Aa Bhi Jaye Toh Huzoor Hi Aakhiri Nabi Rahenge Magar Kabhil E Gaur Baat Yeh Hai Ke Dabe Alfaz Me Nanotavi Sahab Ne Huzur Ke Alawa Kisi Aur Nabi Ka Ana Mumkin Qarar Diya Hai.

Qaher E Khuda.....Nanotavi Sahab Ne Aakhari Nabi Ke Bare Me Jo 1400 Sala Saccha Imaan O Aaqida Tha Us Ko Tabha Karte Hue Kitni Aasani Se Khe Diya Ke Huzur Ke Alawa Bhi Koi Aur Nabi Ho Sakta Hai(MaazAllah) Phir Kya Hona Tha Inhi Ki Baat Ko Dalil Banate Hue Qadiyani Firqe Ke Bani Mirza Gulam Qadiyani Ne Jhuti Nubuwat Ka Dawa Kar Diya.Aur Bataur E Hawala Nanotavi Sahab Ki Isi Khokli Baat Ko Pesh Kiya Ke (Molvi Qasim Nanotavi Ki Is Ibaarat Ko Qa'adiyaani Bhi Bataur E Havaala Pesh Karte Hain Ki Agar Bil Farz Kisi Nabi Ke Aane Se Khaatmiyat E Muhammadi Mein Koi Farq Nahien Padta.Toh Mirza Gulam Ahmad Ke Ane Se Kya Farq Padega?)

Molvi Qasim Nanotavi Ki In Ibaaratoun Se Molvi Ilyas Ki Kis Qadar Hausla Afzaai Hui. Isko Aainda Safhaat Par

Mulahiza Farmaiyege.

Molvi Rasheed Ahmed Gangohi Ki Ta'leemaat:

• Lafz “Rahmatullilaalameen” Sifat E Khassa RasoolAllah Nahi Hai.(MaazAllah)

Yani Huzoor Akram ﷺ Ke Alawa Bhi Kisi Ko “Rahmatullilaalameen” Likha Ja Sakta Hai.(Naauzubillah)
Kitab Ka Naam: (Fatawa Rasheediya Jild-2)

• Iniqade Majlis Maulood (Milaad Ki Mehfil) Har Haal Najayez Hai.

• Woh Shaqs Jo Sahaba E Kiraam Hi Ki Takfeer Kare (Kafir Qaraar De) Woh Maloon (La'anati Hai) Hai, Aese Shaqs Ko Imaam Masjid Banana Haraam Hai Aur Woh Apne Is Kabeera Ke Sabab Sunnat Jamaat Se Kharij Na Hoga.

Kitab Ka Naam: (Fatawa Rasheediya)

Halanki Agar Koi Musalmaan Dusre Musalmaan Ko Kafir Kahe Toh Woh Khud Kafir Ho Jata Hai Lekin Afsos Ki Molvi Sahab Sahaba E Kiraam Ki Dushmani Me Is Qadar Ziddi Ho Gaye Hai Ki Shaba E Kiraam Ko Kafir Kahene Wale Ko Sunnat Jamaat Se Kharij Bhi Nahi Kahete.

• Sunlo! Haq Wohi Hai Jo Rasheed Ahmed Ki Zabaan Se Nikalta Hai Aur Ba-Qasam Kheta Hu Ki Mai Kuchh Nahi Hu Magar Is Zamane Me Hidayat Aur Najaat Mauqoof Hai Meri Itteba Par.

Kitab Ka Naam: (Tazkiratul Rasheed Jild-2)

Yeh Woh Da'awa Hai Jo Sirf Nabi E Kareem ﷺ Karte Rahe Hai.Lekin Rasheed Ahmed Gangohi Apne Muta'alliq Yeh Da'awa Kar Rahe Hai. Kyon ..? Yeh Faisla Qaarieen (Kitaab Padhne Wale) Khud Farmalain.

Tableeghi Jama'at Ka Fareb

• Muharram Me Zikar Shahaadat E Hussain رضى الله عنه Karna Agar Ba Riwayat Sahiha Ho Sabeel Lagaana, Sharbat Pilana, Chanda Sabeel Aur Sharbat Me Dena Ya Dhood Pilaana Sab Na Durust Aur Tashbiha-E-Rawafiz Ki Wajhah Se Haraam Hai.

Kitab Ka Naam: (Fatawa Rasheediya)

Lekin Iske Bar Aks Isi Fatawa E Rasheediya Me Molvi Rasheed Ahmed Gangohi Ne Likha Hai Ki Hindu Jo Piyao Lagate Hai Uska Pani Peena Jayez Hai.

• Ba Zariya E Money Order Rupaya Bhejna Na Durust Aur Dakhil E Riba (Sood/Interest) Hai.

Kitab Ka Naam: (Fatawa Rasheediya)

Halaki In Molvi Sahab Ke Ghar Nazrane Ke Taur Par Bataur Atiya Kuchh Raqam Rawana Ki Jaye Toh Basar Wa Chasham Qubool Kar Lenge.

• Eidain Me Mu'anaqah Karna (Gale Milna) Bida'at Hai.

Kitab Ka Naam: (Fatawa Rasheediya)

Ahaadees Ki Roushni Me Bida'ati Ki Saza Jahannam Hai, Agar Molvi Sahab Ka Fatawa Sahi Maan Liya Jaye Toh Eid Toh Kya Hui Musalmaano Ke Liye Musibaat Ho Gayi Ki Har Saal Laakho Musalmaan Jahannami Ban Jayein, Khud Tabligi Jamaat Wale Bhi Eid Ke Roz Gale Milne Se Inke Sare Tabligi Gashto (Ghar Jana) Ka Sawab Chala Jata Hai Aur Ba Qaul Molvi Gangohi Woh Jahannam Ke Mustahiq Qarar Paate Hai.

Molvi Ashraf Ali Thanvi Ki Ta'leemaat:

Yeh Baat Toh Zabaan Zad Aam Hai Ki Maulvi Ashraf Ali Thanvi Ne Apni Kitaab “Hifzul Imaan” Me Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Ilm E Gaib Ko Janwaron, Pagalon, Ke Ilm Se Tashbih Di Thi, Jis Par Sunni Ulama E Hijaz Aur Barre Sageer Ne Inpar Kufr Ka Fatawa Lagaya. Molvi Ashraf Ali Thanvi Ki Ta'alimaat Ke Kuchh Aur Hawale Bhi Pesh E Khidmat Hai

Jinko Pahelane Ke Liye Molvi Ilyas Ne Tabligi Jamaat Banai Thi.

- Ek Martaba Kisi Mureed Ne Molvi (Thanvi) Sahab Ko Likha Ki : Maine Khawab Me Apne Aap Ko Dekha Ki Laa Ilaaha Illallah Ke Bad Ashraf Ali RasoolAllah Muh Se Nikal Jata Hai, Jab Bedaar Ho Kar Koshish Karta Hu Ki Sahi Kalma Aur Sahi Durood Padhoon Lekin Zaban Qaabu Me Nahi Hai, Har Jagha Muhammadur RasoolAllah Ke Bajaye Ashraf Ali RasoolAllah Nikalta Hai.

Molvi Ashraf Ali Ne Isko Jawab Me Likha Ki “Is Waqaiya Me Tasalli Hai, Isliye Ki Mai Sunnat Ki Itteba Karta Hu.

Kitab Ka Naam: (Risalaah Al Imdaad)

Mulahiza Farmaya Aap Ne! Likhna Toh Yeh Chahiye Tha Ki Jaldi Tauba Karo Aur Sahi Kalma Padho, Warna Musalmaan Nahi Rahoge, Lekin Chuki Darul Uloom Deoband Ke Baani Molvi Qasim Nanotavi Ne Darwaza E Nabuwat Khol Rakha Hai, Isliye Yaha Toh Har Shaqs Nubuwat Ka Dawa Karta Hai, Agar Yehi Waqiya Mirza Gulam Ahmed Qadiyaani Se Mansoob Karke Kisi Tabligi Jamaat Ke Fard Ko Sunaya Jaye Toh Barmala (Bina Kuchh Sonche Samjhe) Kahega Ki Yeh Kufr Hai Aur Uska Kahena Bhi Sahi Hai. Lekin Agar Usse Yeh Baat Bataya Jaye Ki Yeh Asraf Ali Thanvi Ne Likha Hai Toh Woh Taal-Matool (Bahane Baazi) Se Kaam Lega, Tuf Hai Aesi Andhi Aqidat Mandi Par.

- Apni Kitaab “Qasdussbeel” Me Molvi Ashraf Ali Thanvi Man Darja Zail Umood (Niche Ke Hukumo) Ko Na Jayez Qarar De Rahe Hai Aur Awaam Ko Isse Bachne Ki Talkeen Kar Rahe Hai, Zara Is Feherist (List) Ko Mulahiza Farmaiye Aur Sochiye Ki Duniya Ke Tamaam Musalmaano Aur Tabligi Jamaat Ke Aqabireen Ke Aqeede Me Kitna Farq Hai.

- Murde Ka Teeja, Daswan, Beeswan, Chaliswan Karna, Urs Me

Jana, Buzurgo Ki Mannat Mangna, Fatiha, Niyaz, Gyarvi Shareef Wagaira Mutarruf Taur Par Karna, Riway Ke Mawaafiq (Mutabiq), Maulood Shareef Karna, Tabarrukkaat Ki Ziyarat Ke Liye Urs Ka Intezaam Karna, Shab-Baraat Ka Halwa Pakana, Ramzaan Shareef Me Qhatm Quraan Ke Mauqe Par Shireeni Zarur Karke Baatna

Kitab Ka Naam: (Qadussbeel)

Tabligi Jamaat Se Saadgi Ke Sabab Mutalliq Hone Wale Afraad Bataainge Ki Agar Woh Molvi Ilyaas Ki Khwaahish Ke Mutaabiq Thanvi Ki Ta'alimaat Ko Aam Kareng Toh Musalmaano Me Ikhtilaaf Paida Hoga Ya Nahi? Aur Iska Zimmedaar Koun Hoga? Jab Duniya Ke Musalmaanon Ki Aksariyat Sadiyoun Se In Kaamoun Ko Neik Samajh Rahi Hai Toh Phir Tabligi Jamaat Ke Akaaber Koun Hote Hain In Kaamoun Ko Naa Jaiz Bataane Wale.

Qaareen Khud Hi Insaaf Karein Ki Agar Shab Bara'at Ko Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Pasandeedah Giza Halwa Pakaaya Jaye, Khud Bhi Khaya Jaye Aur Fuqraa Aur Masakeen Ko Bhi Khilaaya Jaye Toh Isme Kya Qabaahat (Buraai) Hai Isi Tarha Agar Murde Ko Sawab Pahuchaane Ke Liye Kisi Din Bhi Fatiha Karayi Jaye Toh Is Me Koun Sa Shirk Hai Aur Phir Hairaat Ki Baat Yeh Hai Ki Inhi Thanvi Sahab Ka Azeed Molvi Ehtishaam Ul Haq Thanvi Sirf Sarmaaya Daaroun Mein Apni Position Ko Kharab Hone Se Bachaane Ke Liye Yeh Saare Naa Jaiz Kaam Karte Hain Halaan Ki Koi Bhi Gairat- Mand Musalmaan Agar Kisi Cheez Ko Najaiz Samajhta Hai Toh Isse Dur Raheta Hai Hatta Ke Agar Be Gairat Ho Toh Bhi Chupkar Najaiz Kaam Karta Hai Lekin Molvi Ehtishaam Ul Haq Thanvi Kisi Bhi Ba-Asar Ke Marte Hi Saare Najaiz Kaam Kuchh Is Tarkeeb Se Karte Hain Ki Doosre Din Akhbaaraat (News Papers) Me Tasveerin Bhi Aa Jaati Hain.

Jab Ashraf Ali Thanvi Kanpur Ke Madarsa Jaami Ul

Tableeghi Jama'at Ka Fareb

Uloom Mein Padhaaya Karte The, Toh Ek Din Unhone Ahle Muhalla Se Saaf Kahe Diya Ki Bhai! Yahan Wahabi Rahete Hai Yaha Fatiha Ke Liye Kuchh Mat Laya Karo.

Kitab Ka Naam: (Ashraf Us Sawaneh Jild-1)

Hai Koi Tabligi Jamat Wala Jo Is Hawale Ke Baad Bhi Kah De Ki Hum Wahabi Nahi Hai Isi Silsile Mein Molvi Rasheed Ahmed Gangohi Ka Fatwa Bhi Moujood Hai Ki "Muhammad Ibne Abdul Wahab" Ke Muqtadiyoun Ko Wahabi Kahte Hain. Inke Aqaid Nihaayat Umda The.

Kitab Ka Naam: (Fatawa E Rasheediya Jild-1)

Lage Haathon Muhammad Ibne Abdul Wahab Ka Ek Hi Aqeeda Unki Hi Zubaani Sun Lijiye.

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Maqbare (Mazraar) Ka Dekhna Aisa Gunaah Hai Jaise Buto'n Ka Dekhna.

Kitab Ka Naam: (Kitaabut Tauheed)

Yeh Toh Hai Tabligi Jamat Ke Arakreen Ke Aqaid. Jab Yeh Hazraat In Aqaid Ko Aam Karne Ke Liye Gali Koochon Mein Nikalte Hain To Nateeja Kya Nikalta Hai Isko Ek Misaal Se Samajh Lijiye Ek Sahab Namaz Juma Ke Baad Baargaathe Risaalat Me Hadya E Darood O Salaam Pesh Kar Rahe The, Tabligi Jamat Ke Ek Sahab Ne Unhein Salaam Padhne Se Manaa Karte Hue Kaha Ki Molvi Ashraf Ali Thanvi Ne (Kitab Ka Naam) Bahishti Zewar Mein Salaam Padhne Ko Shirk Likha Hai, Bas Is Baat Par Hangaama Ho Gaya, Logon Ne Tabligi Jamat Walon Se Kaha Ki Aap Khud Nahien Chahein Toh Na Padhein, Lekin Itni Rawaadaari Ka Muzaahira Toh Karein Ki Jo Padhna Chahe Usko Padhne Dein, Qaarien E Karaam Gour Farmaayein Ki Agar Tabligi Jamat Wale Salam Padhne Se Manaa Karte Toh Yeh Inteshaar Barpa Hota ? Agar Poori Dayaanat Daari Se Jaaiza Liya Jaye Toh Yeh Sabit Ho Jayega Ki Tabligi Jamat Ke Aqaid Hi Aise Hain Ki Jinki Ishaat Hi Mu'ajjab Inteshaar Hai.

Tableeghi Jama'at Ka Fareb

Ab Aaiyye, Main Aapke Saamne Tablighi Jamat Ke Akaabereen Ki Tazaad Bayaaniyoun Aur Ooth Pataang Daa'woun Ki Chand Misaalein Pesh Karoon Taaki Inki Sahih Tasveer Ubhar Kar Saamne Aa Jaye.

Kisi Bhi Tablighi Jamat Wale Se Ye Poochiye Ki Ye Tareeqa E Tabligh Jo Aap Ne Ikhtiyaar Kiya Huwa Hai Wo Kiska Hai ? Fauran Jawab Milega Ki Yeh Tareeqa Sahaba E Kiraam Ka Hai. Lekin Molvi Ilyas Ki Bhi Suniye. Aapne (Molvi Ilyas) Ne Farmaya Ki : Is Tablighi Jamat Ka Tareeqa Bhi Mujh Par Khwaab Mein Munkashif Hua.

Kitab Ka Naam: (Malfoozaat Ilyas)

Molvi Ilyas Likhte Hain Ki Haq Ta'ala Agar Kisi Se Kaam Ko Nahien Lena Chahte Toh Chahe Ambiya Bhi Kitni Koshish Karlein Tab Bhi Zarrah Nahien Hil Sakta Aur Kara Lena Chahe To Tum Jaise Zaeef Se Bhi Woh Kaam Le Lein Jo Ambiya Se Bhi Na Ho Sake.

Kitab Ka Naam: (Makaateeb Ilyas)

Al-Amaan Wal Hafeez! Kaarkanoun Mein Gustakhi Rasool Ka Kaisa Makrooh Jazba Paida Kiya Jaa Raha Hai Aur Yeh Koi Ittefaaqi Jumla Nahi Hai. Molvi Ilyas Ke Shaikhul Islaam Molvi Hussain Ahmed Madni Ne Bhi Yehi Baat Kahi Hai.

"Paigambar Ko Amal Ki Wajha Se Fazeelat Nahien. Amal Me Toh Baaz Ummati Paigambar Se Bhi Badh Jaate Hai"

(Risaala Madinah Bijnaur July-1958)

Isi Silsile Ki Do Hawale Aur Mulahiza Farmaiyein Taaki Aap Ko Ma'alum Ho Sake Ki Tablighi Jamat Ke Afraad Molvi Ilyas Ko Nabi Ka Darja Dete Hain Ya Isse Kuchh Kam. Aap Ne (Molvi Ilyas Ne) Farmaya Ki Allah Ka Irshaad Hai:

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ

(آل عمران: ١١٠)

Is Ayaat Ki Tafseer Karte Hue Apni Kitaab Me Molvi Ilyas Likhte Hai Ki Khwaab Mein Elqaa Hui Ki Tum Misl Ambiyaa Ke Logoun Ke Waaste Zaahir Kiye Gaye Ho.

Kitab Ka Naam: (Malfoozaat Ilyas)

Ek Baar Farmaya (Molvi Ilyas Ne) Ki Khwaab Nabuwat Ka 46 Waan Hissa Hai, Baaz Ko Khwaab Mein Aisi Taraqqi Hoti Hai Ki Riyazat Aur Mujaahide Se Nahien Hoti Kyun Ki Inko Khwaab Mein Uloom Sahiha Elqaa Hote Hain Jo Nabuwat Ka Hissa Hai, Phir Tarqqi Kyoun Na Ho. Ilm Se Maarfat Badhti Hai Aur Maarfat Se Qurb Badhta Hai. Isi Liye Irshaad Hai (وقل ربى زدنى علما) Fir Farmaya Aaj Kal Khwaab Mein Mujh Par Uloom Sahiha Ka Elqaa Hota Hai Is Liye Koshish Karo Ki Mujhe Need Zyaada Aaye.

Kitab Ka Naam: (Malfoozaat Ilyas)

Baat Dar Asal Yeh Hai Ki Esaiyoun Ne Musalmaanoun Ko Salebi Jangoun Ke Zariye Khatam Karne Ki Koshish Ki, Lekin Jab Wo Naa Kaam Raha To Usne Mansooba Banaya Ki Musalmaanoun Se Muqaabla Karne Ki Soorat Me Sirf Yehi Hai Ki Musalmaanoun Se Jazba E Jihaad Aur Jazba E Ishq E Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Khatam Kar Diya Jaye Zahir Hai Ki Angrez Ba Raahe Raast Musalmaanoun Se In Jazboun Ko Khatam Karne Ki Apeel Nahi Kar Sakta Tha Is Liye Usne Jahan Mirza Gulam Ahmed Qaadyaani Aur Parvez Ko Istemal Kiya Waheen Kuchh Aur Logoun Ko Bhi Usne Apna Aala E Kaar Banaya Wo Koun Log The ? Unki Nishaandahi Hum Khud Nahi Karte Balke Bila Tabsirah Kuchh Hawaale Pesh Karte Hain. Taaki Qaarien Khud Faisla Karein Ki Angrez Ne Kis Ko Aala E Kaar Banaya. Molvi Rashid Ahmed Gangohi Likhte Hai:

“Baaz Ke Saroun Par Mout Khel Rahi Thi, Unhoun Company (Angrez) Ke Aafiyat Ke Zamaane Ko Qadr Ki Nigaah Se Naa Dekha Aur Rahem Dil Government Ke Samne Bagaawat Ka Ilm Qaayam Kiya.

Kitab Ka Naam: (Tazkiratur Rasheed)

• Yehi Moulvi Rasheed Ahmed Gangohi Jin Ko Baani Tablighi Jamat Qutub Irshaad Ya Mujaddid Kahete Hai, Ek Aur Jagha Likhte Hain Ki.

“Jab Main Haqeeqat Mein Sarkar (British Govt.) Ka Farmaa Bardaar Hoon Toh Un Jhootoun (Lier’s) Se Mera Baal Bhi Baika Na Hoga, Aur Agar Maara Bhi Gaya Toh Sarkaar Malik Hai Ise Ikhtiyaar Hai Jo Chahe Kare.

Kitab Ka Naam: (Tazkiratur Rasheed)

• Molvi Shabbir Ahmed Usmaani Likhte Hain Ki : Dekhiye Molvi Ashraf Ali Thanvi Hamare Aur Aap Ke Musallam Buzurg Aur Peshwa Hain Unke Mutalliq Baz Logoun Ko Yeh Khete Huwe Suna Gaya Ki Unko 600 Rupaye Maahwaar (Monthy) Hukoomat (Angrez) Ki Jaanib Se Diye Haate The.

Kitab Ka Naam: (Makaalimaatus Sadarain)

• Moulana Thanvi Ke Bhai Mohkama (C.I.D) Me Bade Ahodedaar Aakhir Tak Rahe, Unka Naam Mazhar Ali Tha.

Kitab Ka Naam: (Maktoobaat Shaikh Jild-2)

• Moulana Hifz Ul Rahman Seyohaarwi Naazim Jameea’t Ulamaa’E Hind Delhi Ne Kaha Ki Ilyaas Sahab Ki Tablighi Harkat Ko Ibtadaa “Hukumat (Angrez) Ki Jaanib Se Ba Zarariya-E-Haji Rasheed Ahmed Kuchh Rupaye Milta Tha”.

Kitab Ka Naam: (Makaalimaatus Sadarain)

Qaarie’n Khud Faisla Farmaalein Ki Angrez Ka Agent Koun Tha, Hum Sirf Itna Arz Karengi Ki Jab Allah Aur Uske Rasool Ne Farmaya Ki E’sai (Christians) Tumhare Khair Khwah Nahien Ho Sakte, Toh Phir Kisi Bhi Molvi Sahab Ke Kahne Par Hum Angrez Ko Musalmaan Ka Kahir Khwah Ya Rahem Dil Nahein Kah Sakte. Raha Yeh Sawal Ki Woh Apne Agentoun Ke Haq Mein Rahem Dil Tha Ya Nahien Toh Iska Faisla Agenton Ne Apni Kitaaboun Mein Kar Diya Hai Angrez Ko Bhala Kya Zaroorat Hai Ki Woh Tabligh E Islaam Ke Liye Fund De, Isne To Ulta Mujaahideen E Islaam Ko Zulm Aur

Sitam Ka Nishaana Banaaya.

Allama Fazl E Haq Khairabadi, Moulana Fazl Rasool Badaayoni, Moulana Lutfullah Aligarhi, Mufti Inaayat Ahmed Kaakorvi, Moulana Ahmedullah Madrasi, Mufti Abdul Kareem Daryaabadi (Rahmatullah Alaihim Ajmaeen) Yeh Saare Angrez Ki Jaarhiyat Safa Ki Aur Darindagi (Zulm O Sitam) Ke Nishaan Ban Chuke Hain.

Yeh Toh Khair Waazeh Haqeeqat Hai Ki Angrez Tablighi Islaam Ke Liye Fund Faraham Nahi Kar Sakta. Lekin Sawal Yeh Hai Ki Kya Molvi Ilyas Ka Maqsad Bhi Tablighi Tha. Ham Khud Agar Is Par Raaizani Karen Toh Baat Jaanib Daaraanah Kahlaayegi, Isliye Is Mas'le Par Ilyas Sahab Hi Roushani Daalen To Bahetar Hoga, Chaliye Inhi Ki Raay Sun Lijiye Kahete Hain Ki : Zaheer Ul Hasan Mera Mudaa Koi Paata Nahien, Log Samajhte Hain Ki Yeh (Tablighi Jamaat) Tahreek Salaat Hai Mai Qasam Se Kahta Hoon Ki Yeh Hargiz Tahreek Salaat Nahi Hai Badi Hasrat Se Farmaya Ki Miyaan Zaheer Ul Hasan Ek Nayi Qaum Paida Karni Hai. Kitab Ka Naam: (Deeni Dawat)

Kyoun Paida Karni Hai ?

Kya Angrez Isi Garz Se Toh Maali Ea'anat (Support) Nahien Karta Tha?

Ab Tak Humne Jo Kuchh Likha Hai Uski Tasdeeq Ke Liye Ham Tablighi Jamaat Ke Ghar Ke Bhedi (Ghar Ka Jasoos) Ki Shahaadat Pesh Karte Hain, Taaki Bhole Bhaale Musalmaan Ko Yeh Kah Kar Taala Na Jaa Sake Ki Likhne Waale Tablighi Jamat Ke Dushman Hai, Unka Kaam Ki Mukhaalifat Karna Hai.

Molvi Abdul Raheem Shah Saahab Jo Ki Kaafi Arse Tablighi Jamaat Ka Kaam Karte Rahe. Jab Unhoun Ne Dekha Ki Tablighi Jamaat Wale Ulama Ki Qadar Nahien Karte Aur Khud Jaahil Hone Ke Baawajood Dars Dene Lagte Hain To

Unhoun Ne Tablighi Jamaat Se Kinara Kashi Ikhtiyaar Karli Aur Ek Kitaab Ba Naam (Usool Daawat E Tabligh) Likhi Jisme Saaf Likha Ki.

“Gour Ka Maqaam Hai Ki Koi Shaqs Bagair Sanad Ke Compundar Tak Mahien Ban Sakta Magar Logoun (Tablighi Jamaat Waaloun Ne) Deen Ko Itna Aasaan Banaa Liya Hai Ki Jis Ka Jee Chahe Waaz Aur Taqreer Karne Khada Ho Jaaye. Kisi Sand (Proof) Ki Zaroorat Nahien, Aise Hi Mauqa Par Yeh Misaal Khoob Saadiq Aati Hai Ki “Neem Hakeem Khatra E Jaan Neem Mulla Khatra E Imaan” Aakhir Mein Ek Galat Fahmi Ka Izaala Aur Kardoon Ki Baaz Seedhe Saade Musalmaan Is Uljhan Ka Shikaar Huwe Hain Ki Tableegi Jamat Wale Bade Pakke Namazi Hain Unhein Kaise Gumrah Qaraar Diya Jaaye. Is Ka Jawab Unhein Ke Ashraf Ali Thanvi Ki Zubaani Suniye Jin Ki Taleem Ko Aam Karne Ke Liye Molvi Ilyaas Ne Tablighi Jamat Banaai Lijiye Jawab Hazir.

“Jab Molvi Ashraf Ali Thanvi Ne ‘Shibli Nou’maani” Ko Kaafir Qaraar Diya To Molvi Abdul Maajid Daryaabadi Ne Ashraf Ali Thanvi Ko Khat Likha Ki “Shibli” Toh Bade Namaazi, Parhezgaar Aur Tahajjud Guzaar Hain Is Par Molvi Ashraf Ali Thanvi Ne Jawab Diya Ki.....” Bad Deen Aadmi Agar Deen Ki Baatein Bhi Karta Hai Toh Unme Zulmat Lapti Huwi Hoti Hai.

Kitab Ka Naam: (Kamalaat Asharifiyaa)

Qaadiyaani Bhi Daaw’a Karte Hain Ki Duniya Bhar Mein Sab Se Zyaada Tabligh Hum Karte Hain Lekin Unke Aqaid Ki Bina Par Unko Duniya Ke Saare Musalmaan Kafir Qaraar Dete Hain.

Tablighi Jamat Ka Haqeeqi Roop Bilkul Be Naqaab Hokar Aap Ke Saamne Aa Chuka Hai. Ab Aap Se Hamaari Darkhwast Hai Ki Aap Faisla Karein Ki Haq Par Koun Hai,

Rouz E Mahshar Koi Kisi Ke Kaam Na Aayega. Wahaan Toh Har Ummati Nafsi Pukarta Huwa Bargah E Risaalat Ma'ab Mein Pahunchega, Tabligi Jamat Wale Ya Saadgi Se Unke Daam Me Phansne Waale Bhole Bhaale Log Sonch Lein Ki Aaj Agar Unhoun Ne Is Jamat Ka Saath Diya Jis Ke Akaabireen Ne Huzoor E Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Shaan Me Gustaakhiyaan Ki Hain To Kal Maidaan E Hashr Mein Kamli Wale Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Saamne Kya Munh Lekar Jaayenge ?..... Lekin Haan! Abhi To Touba Ka Darwaaza Khula Huwa Hai Behtari Isi Mein Hai Ki Gustaakhaane Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Giroh Se Nikal Kar Gulaamaan E Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Saf Me Shaamil Ho Jaaya Jaaye.

Aala Hazrat Imaam Ahele Sunnat Moulana Shah Ahmed Raza Khan Fazile Bareilvy رضى الله عنه Ne Khoob Farmaya Hai.

*“Aaj Le Unki Panah Aaj Madad Maang Unse,
Phir Na Maanenge Qayamat Me Agar Maan Gaya”*

Kitab Ka Naam: (Hadahiq E Bakshish)

Musalmaanoun Ko Tabligi Jamat Se Kyoun Alag Rahna Chahiye?

Ek Buniyaadi Sawal? Koi Bhi Gairatmand Musalmaan Kisi Aisi Tahreek Ko Hargiz Qubool Nahien Kar Sakta Jis Se Imaan Aur Aqeede Ke Jazbe Ko Thais Pahunchti Ho. Be Amal Rahna Yaqeenan Bad Naseebi Ki Baat Hai Lekin Amal Ke Naam Par Bad-Aqeeda Ban Jana Akhiraat Ka Itna Bada Nuqsaan Hai Jis Ki Talaafi Naamumkin Hai.

Zail Me Tabligi Jamat Ki Moutabar Kitaboun Ke Hawaale Se Sabit Kiya Gaya Hai Ki Wo Deen Ke Naam Par Musalmaanoun Ko Be-Deen Banaane Wali Ek Niyaaht Chaalaak Jamat Hai Kalma Aur Namaz Ke Naam Par Musalmaanoun Ko Apne Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Taraf Se

Bad Aqeeda Banaana Auliya Allah Ki Azmat Ghataana Aur Mazhab E Ahlesunnat Ko Mitaa Kar Duniya Me Wahaabiyat Phailaana Tablighi Jamat Ka Buniyaadi Nsasab Ul Aain Hai, Chilla, Gasht Aur Chalat-Phirat Ka Tareeqa Unhoun Ne Isiliye Nikala Hai Ki Haq Parast Musalmanoun Tanhaai Aur Ai'temaad Ke Lamhe Mayassar Aa Sakein. Hum Apni Deeni Bhaiyyoun Se Imaan Ki Salaamati Ki Khwaahish Ki Buniyaad Par Mukhlisaana Iltemaas Karte Hain Ki Wo Tablighi Jamat Ki Aawaaz Par Qadam Uthaane Se Pahle Ek Baar Insaaf Ki Nazar Se Hamari Is Tahreer Ka Muta'ala Farmaa Lein. Jis Mein Tablighi Jamat Se Alag Rahene Ki Maqool Wajooaat Bayaan Ki Gayi Hain Ho Sakta Hai Ki Hamaari Baat Aap Ke Dil Me Utar Jaaye Aur Mazhab AhleSunnat Ke Khilaaf Aap Waqt Ke Sab Se Bade Fitne Se Hoshiyaar Ho Jaayein. Tablighi Jamat Ki Is Dhons Me Hargiz Na Aaiyyega Ki Is Ke Saath Bade Engineer, Doctor, Professor, Aur Lakhpati Wa Crorepati Tagir (Business Man) Hain Kyoum Ki Yeh Log To Phir Bhi Kam Haisiyat Ke Hain Hamaara Daa'wa To Yeh Hai Ki Tablighi Jamat Ke Sath Najd Ke Baadshah Ameer Faisal Hain.

Poori Najdi Hukoomat Hai Aur Najd Ke Riyaal Par Inka Saara Kaarobaar Chal Raha Hai Taaki Jis Tarha Najdi Qaum Ne Makke Aur Madina Me Bade Bade Sahaaba Aur Ahelebait Ke Mazaarat Aur Rasool E Paak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Yaadgaar Mein Banaai Hui Masjidoun Ko Tod Kar Khandar Bana Diya Hai Hindustaan Mein Bhi Khwaja Aur Saabir Mahboob Aur Makhdoom Shaheed Aur Qutub Ke Mazaaroun Ke Saath Wahi, Khel Khaila Jaaye Aur Is Tarha Shaitaan Ki Wo Saazish Kaamyaab Ho Jaaye Ki Rouy E Zameen Par Khuda Ke Mahboob Bandoun Ki Koi Nishaani Baaqi Na Rahe.

Ek Azeem Khush Khabri:

Zail Ke Mazmoon Mein Jitne Hawaale Diye Gaye Hain Wo Sab Tablighi Jamat Ki Kitaaboun Se Akhas Kiye Gaye Hai (Yaani Copy Kiye Gaye Hain) Ek Hawaala Bhi Galat Saabit

Karne Par Ek Hazar Rupay Nagad Inaam Ka Ilaan Kiya Jaata Hai. (Nashir Idaarah)

Tablighi Jamat Ki Moujoodah Tahreek Quraan Aur Hadees Ke Khilaf Hai:

Moulana Ilyas Ke Khalifa Aur Moutamid Moulana Ehtishaam Ul Hasan Sahab Ka Ailaan:

Tablighi Jamat Ke Silsile Mein Hamari Yeh Raai Shayad Kisi Galat Jazbe Par Mabni Samjhi Jaaye Lekin Ise Kya Kahiyega Ki Moulana Ehtishaam Ul Hasan Sahab Jo Moulana Ilyas Ke Biraadar Nisbati Aur Unke Khalifa E Awwal Aur Unke Moutamid Khusoosi Hain Khud Unka Bayaan Hai.

Nizamuddin Ki Maujoodah Tabligh Mere Ilm Aur Fahm Ke Mutaabiq Na Quraan Aur Hadees Ke Mutaabiq Hai Aur Na Hazrat Mujadid E Alfe Saani Aur Hazrat Shah Waliullah Muhaddis Dahelvi Aur Ulamaa E Haq Ke Maslak Ke Mutaabiq Hai.

(Usool Dawat E Tabligh Ka Aakhir Title Page)

Ab Aap Hi Imaan Aur Insaaf Ko Darmiyaan Mein Rakhkar Faisala Kijiye Ki Jab Nizamuddin Ki Moujoodah Tabligh Quraan Aur Hadees Ke Bhi Khilaaf Hai Ulamaa E Haq Ke Maslak Ke Bhi Khilaaf Hai To Itni Dileri Ke Sath Musalmaanon Ko Ek Gunaah Ki Daawat Kyuon Di Jaa Rahi Hai Aakhir Ek Gair Islaami Fail (Kaam) Ke Liye Kyuon Unka Qeemti Waqt Unke Paseene Ki Kamaai Aur Unki Salaahiyatoun Ka Dil Dihaade Khoon Kiya Jaa Raha Hai.

Mousoof Ka Eiteraaf Ke Moujooda Tablighi Tahreek Biddat Aur Gumraahi Hai. Iske Baad Likhte Hain. Meri Aqal Aur Fahm Se Bahot Baala Hai Ki Jo Kaam Hazrat Moulana Ilyas Sahab Ki Hayat Mein Usooloun Ki Intehai Paabandi Ke Baawajood Sirf Biddat E Hasna Ki Haisiyat Rakhta Tha Usko Ab Intehai Beusooliyoun Ke Bad Deen Ka Ahem Kaam Kis Tarah Qarar Diya Ja Raha Hai. Ab Toh Munkiraat Ki

Shumuliyat Ke Bad Isko Bida'at E Hasana Bhi Nahi Kaha Jaa Sakta.

(Usool Dawat E Tablig Ka Aakhir Page)

Is Bayan Me To Mousoof Ne Tablighi Jamat Ki Bisaat Hi Ulat Kar Rakh Di Hai Jab Maulana Ilyas Hi Ki Zindagi Me Yeh Baat Tai Paa Gayi Hai Ki Tablighi Jamat Ki Moujoodah Tahreek Sunnat Nahien Biddat Hai To Musalmaanoun Ko Itne Arse Tak Kyun Dhoke Mein Rakha Gaya Ki Ye Ambiya Ka Tareeqah Hai. Yeh Sahaba Ki Sunnat Hai Aur Ab Is Ka Haal Yeh Hain Ki Bida'at Hasna Bhi Nahien Rahi Balki Bida'at E Zalaalat Ke Khaane Mein Chali Gayi Jis Ke Murtakib Ko Hadees Mein Jahannam Ki Bashaarat Di Gayi Hai Yeh Faisla Hamare Ghar Ka Nahi Hai Balki Tablighi Jamat Ke Un Puraane Rahnumaaoun Ka Hai Jo Tablighi Jamat Ke Gumraahiyoun Se Bezaar Ho Kar Alag Ho Gaye Hain.

Ab Insaaf Aur Dayaanat Ka Taqaaz Yeh Hai Ki Tablighi Jamat Ke Moujooda Qaaideen Ya To Moulana Ehtesham Ul Hasan Ke Un Ilzaamaat Ki Safaai Pesh Karein Ya Phir Saada Louh Musalmano Ko Ek Gunaah Ki Taraf Dawat Dene Ka Yeh Silsila Band Karein...

Mewaat Mein Tablighi Jamat Ka Fareb:

Molvi Abdur Raheem Shah Deobandi Jo Tablighi Jamat Ke Puraane Kaarkun Hain Unhoun Ne Apni Kitaab "Usool Dawat Wa Tabligh" Mein Inkeshaaf Kiya Hai Ki Aaj Kal Mewaat Mein Tablighi Jamat Ke Log Kalma Aur Namaz Ki Tabligh Ke Bajaye Musalmaanoun Ko Kafir Aur Murtad Banaane Ki Mohim Mein Masroof Hain Jaisa Ki Mousoof Ke Alfaz Ye Hain.

Hamare Mewaat Wale MashaAllah Arab Aur Ajam Mein Musalmaan Banaate Ukta Gaye Jee Bhar Gaya. Is liye Mewaat Ke Baaz Sar Garam Muballiqaen Aur Ulama Ne Musalmanoun Ko Kaafir Aur Murtad Banaana Shuru Kar Diya

Hai.

(Usool Dawat Aur Tabligh 61 Matbooatul Jamatiyah Press Delhi)

Isi Kitaab Mein Doosri Jagha Farmate Hai:

Mai Hairaan Hoon Kya Kahoon Kuchh Samajh Mein Nahi Aata Pata Nahien Kab Se Tabligi Jamat Ka Markaz Bhi Imaaniyat Mein Daakhil Ho Gaya Aur Iska Mukhaalif Kafir Qaraar Pata Hai 61.

Isi Kitaab Ke Hashaiyeh Par Ek Doosre Tabligi Karkun Molvi Noor Muhammed Chandeni Likhte Hain:

Agar Zara Bhi Taaqat Hasil Ho Jaye Aur Jo Markaz Naa Aaye To Use Bilkul Murtad Ke Darje Mein Samajhte Hai 60.

Tabligi Jamat Ke Un Puraane Kaarkunoun Ke Ye Bayaanaat Saamne Rakhkar Faisla Kijiye Ki Apne Maftooha Ilaaqe Mein Tabligi Jamat Tafreeq Bain Ul Muslimeen Ki Ye Jo Mohim Chala Rahe Hain Kya Ek Lamhe Ke Liye Bhi Ap Yeh Bardasht Kar Sakenge Ki Ap Ke Mehfooz Elaqe Me Bhi Tablighi Jamaat Daakhil Ho Kar Isi Tarha Ka Fitna Barpa Kare Agar Aap Iske Liye Tayyar Nahi Hain To Khatre Ka Shikaar Hone Se Pachele Khatra Ka Sadbaadb Kijiye.

Apne Bare Mein Tableegi Jamat Waloun Ka Khud Iqraar Ki Wo Bade Sakht Wahaabi Hain!

Zamaana E Haal Ke Firqoun Mein Firqe-E-Wahaabiya Ne Islaam Ki Hurmat Aur Ambiya Auliya Ki Azmat Par Jis Be Darddi Se Hamla Kiya Hai Wo Tareekh Ka Ek Nihaayat Ul Manaak Waqiya Hai Isi Firqe Wahaabiya Najdiya Ke Saath Tabligi Jamat Ke Sarbaraah Moulana Zakriya Shaikul Hadees Sahaaranpur Aur Maulana Manzoor Noumani Ka Wo Talluq Mulahiza Farmaiye Jisse Sawaaneh Moulana Yousuf Kaandelvi Ke Musannif Ke Bayaan Ke Mutabiq Moulana Ilyas Ke Inteqaal Ke Baad Unki Jaanasheeni Ka Masala Par Guftugu Karte Huwe Moulana Manzoor Noumaani Ne Zaahir Kiya Tha

Ki “ Hum Bade Sakht Wahabi Hain Hamare Liye Is Baat Mein Koi Khaas Kashish Na Hogi Ki Yahaan Hazrat Ki Qabar Mubarak Hai Yeh Masjid Hai Jisme Hazrat Namaz Padhte The”.
(Sawaaneh Moulana Yousuf Pg.192)

Moulana Zakariya Ne Iske Jawab Mein Farmaya:

“ Molvi Sahab Main Khud Tum Se Bada Wahabi Hoon Tumhein Mashwarah Doonga Ki Hazrat Chacha Jaan Ki Qabr Aur Hazrat Ke Hujra Aur Dar O Deewaar Ki Wajha Se Yahaan Ane Ki Zaroorat Nahien
(Sawaaneh Moulana Yousuf Pg.193)

Apne Wahabi Hone Ka Khud Apni Zubaan Se Ye Khula Huwa Iqraar Mulaahiza Farmaiye Koi Doosra Unke Baare Mein Kahta Toh Ilzaam Samjha Jata Lekin Khud Apne Iqraar Ka Matlab Siwa Iske Aur Kya Ho Sakta Hai Ki Yeh Hazraat Haqeeqatan Wahabi Hai. Aur Unke Paas Aeteqaad Aur Amal Ka Jo Kuchh Bhi Sarmaaya Hai Wo Madinah Ka Nahien Balki Najd Ka Hai Aur Zaahir Hai Ki Ibn Abdul Wahab Najdi Ka Mazhab Jab Unhein Khud Pasand Hai To Ye Bataane Ki Zaroorat Nahien Hai Ki Jis Tablighi Qaafile Ki Wo Qayaadat Kar Rahein Hain Use Wo Kis Taraf Le Jaana Chahenge

Najdi Hukoomat Ke Sath Tabligi Jamat Ka Mu'aahida :

Baat Itni Hi Par Khatam Nahi Ho Gayi Hai Balki Najd Ke Wahabi Firqe Ke Saath Tablighi Jamat Ka Zahni Aur Fikri Taalluq Ab Ek Muaahide Ki Shakal Mein Hamarae Saamne Aa Gaya Hai. Jaisa Ki Tablighi Jamat Ke Sarwaraah Moulana Abul Hasan Ali Nadwi Ne Apni Kitaab “Moulana Ilyas Aur Unki Deeni Daawat” Mein Likha Hai Ki 14-March-1938 Ko Baani E Tabligh Moulana Ilyas Apna Ek Wafd Lekar Sultan Najd Ke Darbar Mein Haazir Huwe. Aur Iske Saamne Tablighi Jamat Ke Eghraaz Aur Maqaasid Ko Pesh Kiya Jis Par Sultan Ne Apni Khushnudi Ka Izhaar Kiya. Aaqir Me Yeh Wafd Najdi Hukumat Ke Shaik Ul Islam Ke Paas Gaya Aur Unke Saamne Maqasid

Tabligh Ka Kaagaz Pesh Kiya Kis Ki Baat Moulana Abul Hasan Ali Nadwi Ne Likha Hai Ki, “Unhoun Ne Bahut Aizaaz Aur Ikraam Kiya Aur Har Baat Ki Khoob Taid Ki Aur Zabaani Poori Hamdardi Aur Ayaanat ka Waada Kiya” (Deeni Dawat-101)

Ab Aapne Yeh Samajh Liya Hoga Ki Tablighi Jamat Ke Markaz Mein Sone Aur Chandi Ki Nahirein Bah Rahi Hain Woh Kahaan Se Aati Hain? Yeh Wahi Najdi Hukoomat Ka Riyaal Hai Jo Muaahida Ke Mutaabiq Unhein Diya Jaa Raha Hai Taaki Hindustaan Ke Saado Lauh Musalmaanoun Ka Imaan Garat Kar Ke Unhe Najdi Wahabiyo Ki Tarha Rasool E Arabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Aur Auliya E Kiraam Ki Taraf Se Bad Aqeedah Aur Gustaq Bana Diya Jaye Yeh Najdi Hukoomat Ke Agent Hain Jo Kalama Aur Namaaz Ke Naam Par Saado Lauh Musalmaanoun Ko Ikhatta Karke Unke Aqeedha Aur Imaan Ka Shikaar Karna Chahte Hain.

Tablighi Jamaat Ahaadeesh Ki Roushni Mein:

Najd Ke Wahaabi Bad Mazhab Ko Duniya Mein Phaila Kar Musalmaanoun Ko Bad Aqeedah Banaane Wali Yehi Wo Tablighi Jamat Hai Jis Ke Mutalliq Rasool E Arabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Nihayat Waazeh Nishaaniyoun Ke Sath 1400 Baras Peshtar (Pahele) Apni Ummat Ko Khabardaar Kiya Hai Ki Jab Tum Unka Zamaana Pawo To Unse Door Rahna Aur Unke Khilaaf Jihaad Karna Is Mazmoon Ki Hadeesein Zail Mein Mulihiza Farmayein.

Hazrat Ali RadiAllahu TalaAnh Farmate Hain Ki Maine Huzoore Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Yeh Farmate Huwe Suna Ki Aakhir Zamaane Mein Nau-Umr Aur Kam Samajh Logoun Ki Ek Jamat Niklegi Baatein Wo Bazaahir Acchi Kaheinge Lekin Imaan Unke Halaq Ke Neeche Nahien Utrega Wo Deen Se Aise Nikal Jaayenge Jaise Teer Shikaar Se Nikal Jaata Hai Pas Tum

Unhein Jahaan Paana Qatl Kar Dena Ki Qayaamat Ke Din Unke Qatl Ke Liye Bada Ajr Aur Sawaab Hai. (Bukhari Shareef Jild-2)

Hazrat Shareek Ibne Shahaab RadiAllahu TalaAnh Se Manqool Hai Ki Huzoor Ne Farmaya Ki Ek Giroh Niklega Wo Quraan Padhenge Lekin Quraan Unke Halaq Ke Neeche Nahien Utrega Wo Islaam Se Aise Nikal Jaayenge Jaise Teer Shikaar Se Unki Khaas Pahchaan Sar Mundaana Hai Wo Hamesha Giroh Dar Giroh Nikalte Rahenge Yahan Tak Ki Unka Aakhri Dastah Maseeh Dajjaal Ke Saath Niklega Jab Tum Unse Miloge To Tabiyat Aur Sharsat Ke Lihaaz Se Badtreen Paaoge. (Mishkaat Shareef)

Hazrat Abu Saeed Khudri Aur Hazrat Anas Bin Maalik Se Mishkaat Shareef Mein Yeh Hadees Naql Ki Gayi Hain Ki Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshaad Farmaya Ki Meri Ummat Mein Ikhtelaaf Aur Tafreeq Ka Waqe Hona Muqaddar Ban Chuka Hai Pas Is Silsile Mein Ek Giroh Niklega Jiski Baatein Bazahir Dil Fareb Aur Khushnuma Hongi Lekin Kirdaar Gumrah Kun Aur Kharaab Hoga. Wo Quraan Padenge Lekin Quraan Unke Halaq Se Niche Nahien Utrega Wo Deen Se Aise Nikal Jayenge Jaise Teer Se Shikaar Nikal Jaata Hai Phir Deen Ki Taraf Waapas Loutna Unhein Naseeb Nahieen Hoga Yahaan Tak Ki Teer Apne Kamaan Ki Taraf Lout Aaye Wo Apni Tabiyat Aur Sharsat Ke Lihaaz Se Badtareen Makhlooq Honge Woh Logoun Ko Quraan Aur Deen Ki Taraf Bulaalenge Haalaanki Deen Se Unka Kuchh Bhi Talluq Na Hoga Jo Unse Qataal Karega Wo Khuda Ka Muqaraab Tareen Banda Hoga Sahaaba Ne Arz Kiya Ki Unki Khaas Pahchaan Kya Hogi Ya RasoolAllah Farmaya Sar Mundaana (Mishkaat Shareef 308)

Zameer Ka Faisala

In Halaat Mein Ab Momin Ka Zameer Hi Uska Faisala Karega Ki Rasool E Paak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Khushnudi Tablighi Jamaat Ke Sath Munsalik Hone Mein Hai Ya Is Se Alaahida Rahne Mein Sawaal Un Logun Se Hai Jinhein Sirf Khuda Aur Rasool Ki Khushnudi Ka Jazba Tabligh Ki Taraf Kheench Kar Le Jaata Hai. Baaqi Rah Gaya Wo Log Jo Kisi Maadi Munfaat Ki Laalach Ya Mazhabhi Shaqaawat Ke Jazba Mein Saath Ho Gaye Hain Unke Waapasi Ki Tawaqqoh Nahein Ki Jaa Sakti.

Allah Azzawajal Hum Sab Ko Siraat E Mustaqeem Par Chala Aur Sahab E Kiraam Aur Allah Ke Waliyo Ke Raste Par Chala Jo Allah Ke Sacche Dost Hai Aur Hum Sab Ko Tamam Bad Aqeeqa Aur Gustaqa E Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Bacha..

Kyu Ki Imaan Hi Ek Aesi Daulat Hai Jo Insaan Apne Saath Qabr Me Le Jata Hai Aur Gustaqa E Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Sath Rahe Kar Unke Ghar Me Shaadi Biya Kar Ke Apne Aqeede Ko Kharab Kar Ke Apne Imaan O Aqeede Ko Tabha O Barbad Kar Rahe Hai Khudara Hosh Ke Nakhoon Le Aur Apne Imaan O Aqeede Ko Bachaye Aur Taam Gustaqa Firqo Aur Jamaato Se Be Talluq Ho Jaye.

*“Aur Tum Par Mere Aaqa Ki Inayat Na Sahi
Najdiyo! Kalmah Padhane Ka Bhi Ehsaan Gaya”*
(Hadahiq E Bakshish)

Our Books In Roman Urdu :

(1) Bahaar -e- Tehreer - By Abde Mustafa Official

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta Jiske Ab Tak 14 Parts Release Ho Chuke Hain, Har Hisse Mein 25 Tehreerein Hain Jo Mukhtalaf Mauzuat (Topics) Par Hain

(2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa? - By Abde Mustafa Official

Is Risale Mein Kai Hawalo Se Saabit Kiya Gaya Hai Ke Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Jaaz Nahin Hai

(3) Azaan -e- Bilal Aur Suraj Ka Nikalna - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Hazrate Bilal Ke Azaan Na Dene Par Suraj Na Nikalne Ka Zikr Hai

(4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua) - By Abde Mustafa Official

Is Risale Mein Kai Ahbaab Ke Mazameen Shamil Kiye Gaye Hain Jo Ishqe Majazi Ke Talluq Se Hain, Ishqe Majazi Ke Mukhtalaf Pahluo Par Ye Ek Haseen Sangam Hai

(5) Gaana Bajana Band Karo, Tum Musalman Ho! - By Abde Mustafa Official

Is Mukhtasar Se Risale Mein Gaane Bajane Ki Mazammat Par Kalaam Kiya Gaya Hai Aur Gaano Ke Kufriya Ash'ar Bayaan Kiye Gaye Hain Jise Padh Kar Kai Logon Ne Gaane Bajane Se Tauba Ki Hai

(6) Shabe Meraj Ghause Paak - By Abde Mustafa Official

Is Risale Mein Ek Mash'hoor Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Jis Mein Hazrate Ghause Aazam Ka Shabe Meraj Humare Nabi Alaihissalam Se Milne Ka Zikr Hai

(7) Shabe Meraj Nalain Arsh Par - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Meraj Ki Shab Huzoor Nabiye Kareem Alaihissalam Ka Nalain Pehen Kar Arsh Par Jaane Ka Zikr Hai

(8) Hazrate Owais Qarni Ka Ek Waqiya - By Abde Mustafa Official

Is Risale Mein Hazrate Owais Qarni Ke Apne Dandaan Shaheed Kar Dene Waale Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Aur Saath Ye Bhi Ke Allah Ke Aakhiri Rasool Alaihissalam Ke Dandaan Shaheed Hue The Ya Nahin Aur Hue To Uski Kaifiyat Kya Thi Aur Kai Tehqeeqi Nikaat Shamile Bayaan Hain

(9) Dr. Tahir Aur Waqar -e- Millat - By Abde Mustafa Official

Ye Risala Majmua Hai Un Fatawa Ka Jo Hazrate Allama Mufti Waqaruddin Qadri Alaihir Rahma Ne Dr. Tahirul Qadri Ke Liye Likhe Hain, Ye Fatawa Dr. Tahirul Qadri Ki Gumrahi Ko Bayaan Karte Hain

(10) Taqreer Karne Waala Kaisa Ho? - By Abde Mustafa Official

Tableeghi Jama'at Ka Fareb

Is Risale Mein Aap Padhenge Ke Taqreer Karne Ka Ahal Kaun Hai, Ye Kiske Liye Jaaz Hai Aur Ek Muqarrir Ke Andar Kaun Kaun Si Baatein Honi Chahiyein

(11) Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal - By Abde Mustafa Official

Is Risale Mein Kai Dalail Se Saabit Kiya Gaya Hai Ke Sahaba Ke Ilawa Bhi Taraddi (Yaani Radiallaho Ta'ala Anho) Ka Istemal Kiya Ja Sakta Hai

(12) Ikhtelaf Ikhtelaf Ikhtelaf - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Maujood Furooi Ikhtelafaat Ke Hawale Se Hai, Is Mein Is Baat Ka Bayaan Hai Ke Jab Kabhi Ulama -e- Ahle Sunnat Ke Mabain Koi Mas'ala Ikhtelafi Ho Jaaye To Us Mein Kaisi Rawish Ikhteyar Ki Jaani Chahiye

(13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza - By Abde Mustafa Official

Waqiyaat -e- Karbala Ke Hawale Se Ahle Sunnat Mein Beshumar Waqiyaat Aise Aa Gaye Hain Jo Shio Ki Paidawaar Hain, Is Risale Mein Humne Chand Waqiyaat Ki Tehqeeq Pesh Ki Hai Jo Ke Apni Noiyat Ka Munfarid Kaam Hai, Is Tehqeeqi Risale Mein Kai Ilmi Nikaat Marqoom Hain

(14) Binte Hawwa (Ek Sanjida Tehreer) - By Kanize Akhtar

Aurato Ki Zindagi Mein Paidaish Se Le Kar Nikah Aur Phir Baadahu Ke Mamlaat Ki Islah Ke Liye Is Risale Ko Ek Alag Andaz Mein Likha Gaya Hai

(15) Sex Knowledge (Islam Mein Sohbat Ke Aadab) - By Abde Mustafa Official

Islam Mein Jinsi Talluqaat Aur Is Hawale Se Jadeed Masail Par Ye Risala Bade Hi Aam Faham Andaz Mein Likha Gaya Hai Aur Aasan Hone Ke Saath Saath Ye Risala Dalail Se Bhi Muzayyan Hai

(16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq - By Abde Mustafa Official

Hazrate Ayyoob Alaihissalam Ke Mutalliq Mash'hoor Waqiyaat Ki Tehqeeq Par Ye Risala Likha Gaya Hai, Kai Hawalo Se Asal Riwayaat Aur Unki Kaifyat Ko Ambiya Ki Azmat Ko Madde Nazar Rakhte Hue Bayaan Kiya Gaya Hai

(17) Aurat Ka Janaza - By Janabe Ghazal Sahiba

Aurat Ke Janaze Ko Kaun Kaun Dekh Sakta Hai?, Kaun Kaun Kandha De Sakta Hai?, Kya Shauhar Kandha Nahin De Sakta? Aur Aise Kai Sawalaat Ke Jawab Aapko Is Risale Mein Milenge

(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani - By Abde Mustafa Official

Ek Aashiq Ki Badi Dilchasp Kahani Hai Jis Mein Mazaah Hai, Tafreeh Hai, Sabaq Hai Aur Ibrat Hai

Is Waqiye Ko Allama Ibne Jauzi Ki Kitab "Zammul Hawaa" Se Liya Gaya Hai

Tableeghi Jama'at Ka Fareb

(19) Huzoor Ki Shaan In The Quraan - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Allah Ke Habeeb Alaihissalam Ki Shaan Mein Naazil Hone Waali Kai Aayaat Ko Yakja Kiya Gaya Hai

(20) Husne Mustafa Aur Kalame Raza - By Maulana Sajjad Ali Faizi

Is Kitab Mein Aala Hazrat Ke Naatiya Ash'aar Mein Se Un Ash'aar Ko Naqal Kiya Gaya Hai Jo Mustafa Kareem Alaihissalam Ke Husn Par Hain

Iske Aur Bhi Hisse Hain Jinka Naam "Qasida -e- Meraj Ki Sharah Aur Sharahe Kalaame Raza" Hai

(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam

By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Hazrate Abu Bakr Siddique Aur Hazrate Umar Faruque Radiallaho Ta'ala Anhuma Ki Afzaliyat Par Likhi Gai Hai

(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Rang Ke Mutalliq Tehqeeqi Bahas Ke Aapka Rang Kaisa Tha, Is Mein Saabit Kiya Gaya Hai Ke Aap Kaale Nahin The Jaisa Ke Mash'hoor Hai

(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Islam Qabool Karne Ke Talluq Se Kai Waqiyaat Mash'hoor Hain Jinki Koi Asal Nahin Hai, Is Risale Mein Asal Waqiye Ko Bayaan Kiya Gaya Hai

(24) Sharah Mishkaat (Kitabul Iman) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Mishkaat Shareef Ke Kitabul Iman Ki Sharah Hai

(25) Chand Ghair Motabar Kitabein - By Maulana Hasan Noori

Is Risale Mein Ghair Motabar Kitabo Maslan Noornama, Dus Biwiyo Ki Kahani Waghaira Ki Nishandehi Ki Gai Hai

(26) Tirmizi (Part 1) - By Muhammad Bin Eisa Tirmizi

Ye Sihah Sitta Mein Dakhil Mash'hoor Hadees Ki Kitab Tirmizi Shareef Ka Ek Hissa Roman Urdu Mein Hai

(27) Aaiye Namaz Seekhein (Part 1) - By Abde Mustafa Official

Is Kitab Mein Namaz Padhne Aur Isse Mutalliq Zyada Se Zyada Masail Ko Jama Karne Ki Koshish Ki Gai Hai, Istelahaat Ko Aasan Andaaaz Mein Bayaan Kiya Gaya Hai, Iske Agle Hisso Par Bhi Kaam Jaari Hai

(28) Sharah Mishkaat (Kitabul Ilm) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Mishkaat Shareef Ke Kitabul Ilm Ki Sharah Hai

(29) Sahih Bukhari Aur Ilme Ghaib - By Allama Muhammad Abdul Qadir

Is Kitab Mein Sahih Bukhari Se Un Hadeeso Ko Liya Gaya Hai Jin Mein

Tableeghi Jama'at Ka Fareb

Ilme Ghaibe Mustafa Ki Daleel Hai,

Bukhari Bukhari Ki Ratt Lagane Waalo Ko Is Mas'ale Par Jawab Dene Ke Liye Ye Ek Achhi Kitab Hai

(30) Difa -e- Kanzul Iman - By Tajushshariah, Mufti Akhtar Raza Khan
Ye Kitab Aala Hazrat Ke Tarjuma -e- Quran, Kanzul Iman Ke Difa Mein Hai

(31) Pehle Farz Nafil Baad Mein - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Ye Risala Farz Aur Nawafil Ki Adayegi Ki Tehqeeq Par Hai Ke Jiske Zimme Faraiz Baaqi Ho'n Uska Nawafil Mein Mashghool Hona Durust Nahin

(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega - By Abde Mustafa Official

Is Risale Mein Is Baat Ki Tafseel Bayaan Ki Gai Hai Ke Qiyamat Ke Din Logon Ko Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se

(33) Yaare Ghaar - By Dr. Asif Ashraf Jalali

Ye Kitab Hazrate Abu Bakr Siddique Radiallaho Ta'ala Anho Ki Fazeelat Par Hai

(34) Tie Ka Mas'ala - By Huzoor Tajushshariah

Ye Risala Tie Ke Mas'ale Par Hai Ke Is Ka Pehenna Jaaz Nahin Hai

(35) Sawaneh Tajushshariah - By Mufti Dr. Yunus Raza

Ye Risala Huzoor Tajushshariah, Allama Mufti Akhtar Raza Khan Barelvi Ki Sawaneh Hayaat Hai

(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - By Maulana Muhammad Raza Markazi

Ye Risala Bukhari Shareef Ki Pehli Hadees Ki Sharah Aur Kai Ilmi Nikaat Par Mushtamil Hai

(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - By Muhammad Kashif Raza Shaad Misbahi

Is Risale Mein Huzoor Tajushshariah Ke Likhe Kalaam Mein Muhawraat Ke Istemal Ka Zikr Hai

(38) Hussamul Haramain - By Aala Hazrat Imam Ahmad Raza Khan Barelvi

Ye Kitab Deobandiyo Ke Akabireen Pe Ulama -e- Haramain Ke Fatawa Ka Majmua Hai Jis Mein Unhein Kafir Qaraar Diya Gaya Hai

(39) Haque Par Kaun? - By Allama Muhammad Zafar Attari

Is Kitab Mein Daure Haazir Ke Firqo Ke Batil Aqaid Ka Radd Kiya Gaya Hai Aur Ahle Sunnat Ki Haqqaniyat Bayaan Ki Gai Hai

(40) Shirk Kya Hai? By Allama Muhammad Ahmad Misbahi

Shirk Ke Mauzu Pe Ek Behtareen Kitab Hai Jis Mein Shirk Ka Asal Mafhoom Bayaan Kiya Gaya Hai

(41) Qurbani Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Qurbani Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz

Tableeghi Jama'at Ka Fareb

Hai

(42) Zibah Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Zibah Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhoos Hai

(43) Eisaiyat Se Islam Tak - By Allama Ghulam Rasool Qasmi

Eisaiyat Aur Islam Ke Taqabul Par Ye Ek Achhi Kitab Hai, Taqabule Adyaan Par Mutala Karne Waalo Ke Liye Ye Ek Mufeed Kitab Hai

(44) Zambik Ka Maana Aur Masla -e- Durood - By Allama Syed Ahmad Sayeed Kaazmi

Is Risale Mein Huzoor Alaihissalam Ke Liye Warid Lafz "Zambik" Ka Mafhoom Bayaan Kiya Gaya Hai

(45) Islami Taleem (Part 1) - By Allama Mufti Jalaluddin Ahmad Amjadi

Ye Kitab Islam Ki Bunyadi Malumaat Par Mushtamil Hai, Bachho Ko Padhane Ke Liye Ye Ek Achhi Kitab Hai

(46) Muharram Mein Kya Jaiz Aur Kya Najaiz? - By Allama Tatheer Ahmad Razvi

Ye Kitab Muharram Mein Hone Waale Khurafaat Ke Radd Mein Hai Aur Saath Hi Karne Waale Achhe Kaamo Ka Bhi Bayaan Hai

(47) Muharram Mein Nikah - By Abde Mustafa Official

Is Risale Mein Bayaan Kiya Gaya Hai Ke Maahe Muharram Mein Bhi Nikah Jaaz Hai Aur Ise Najaiz Kehna Bilkul Ghalat Hai, Muharram Mein Gham Manana Ye Koi Islami Rasm Nahin Aur Chahe Ghar Banana Ho Ya Machhli, Anda Aur Gosht Waghaira Khana Sab Muharram Mein Jaaz Hain

(48) Islami Zindagi - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Aap Padhenge Ke Islami Tariqe Se Zindagi Kis Tarah Guzari Jaaye Saath Hi Musalmano Ki Zindagi Ke Kai Shobajaat Mein Raaij Rasm Riway Ke Bayaan Par Ye Ek Achhi Kitab Hai

(49) Riwayato Ki Tehqeeq (Part 1) - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Mash'hoor Riwayato Ki Tehqeeq Par Mushtamil Hai, Is Mein Riwayato Ki Tehqeeq Bayaan Ki Gai Hai, Sahih Riwayato Ki Sihhat Par Aur Batil Riwayato Ke Mauzu Wa Be Asal Hone Par Dalail Pesh Kiye Gaye Hain, Iske Aur Bhi Hissos Par Kaam Jaari Hai

(50) Riwayato Ki Tehqeeq (Part 2) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Dusra Hissa Hai, Iske Aur Bhi Hissos Par Kaam Jaari Hai

(51) Shrahe Kalaame Raza - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Is Kitab Mein Aala Hazrat Ke Kalaam Mein Se Baaz Ki Sharah Hai, Iske Aur Bhi Hissos Hain Jinka Naam "Husne Mustafa Aur Kalaame Raza Aur Qasida -e- Meraj Ki Sharah" Hai

Tableeghi Jama'at Ka Fareb

(52) Imamul Ayimma Abu Bakr Siddique - By Allama Ghulam Rasool Qasmi

Ye Kitab Hazrate Abu Bakr Siddique Ki Fazeelat Par Hai Aur Saahibe Kitab Ko Janne Waale Inka Andaaze Tehreer Zaroor Jaante Honge

(53) Aulia -e- Rijalul Hadees - By Allama Abdul Mustafa Aazmi

Ye Kitab Muhaddiseen Ki Seerat Ke Mukhtasar Ahwaal Par Mushtamil Hai, Taqreeban 200 Muhaddiseen Wa Fuqaha Ke Ahwaal Darj Kiye Gaye Hain

(54) Tamheede Imaan - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Is Kitab Mein Batil Firqo Ke Aqaid Ka Radd Aur Ahle Sunnat Ke Aqaid Ka Bayaan Hai

(55) Sharah Qasida -e- Meraj - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Ye Sharahe Kalaame Raza Ka Teesra Hissa Hai, Iske Do Hisso Banaam "Sharahe Kalaame Raza" Aur "Husne Mustafa Aur Kalaame Raza" Ka Zikr Hum Kar Aaye Hain

(56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat) - By Imam Ibne Hajar Haytmi Shafayi

Is Kitab Mein Hazrate Imam Mahdi Ke Nuzool Ke Mutalliq Tafseel Bayaan Ki Gai Hai

(57) Break Up Ke Baad Kya Karein? - By Abde Mustafa Official

Ye Risala Un Naujawano Ke Liye Likha Gaya Hai Jo Ishqe Majazi Mein Dhoka Kha Kar Apni Zindagi Ke Safar Ko Jaari Rakhne Ke Liye Raah Talash Kar Rahe Hain

(58) Ek Nikah Aisa Bhi - By Abde Mustafa Official

Ye Ek Sachhi Kahani Hai, Ek Nikah Ki Kahani, Is Mein Jahan Islami Tariqe Se Nikah Ko Bayaan Kiya Gaya Hai Wahin Is Par Amal Ki Koshish Bhi Ki Gai Hai

Hai To Ye Ek Kahani Par Is Mein Aap Tehqeeqi Nikaat Bhi Mulahiza Farmayenge

(59) Ali Wa Muawiya - By Allama Ghulam Rasool Qasmi

Ye Risala Hazrate Ali Wa Hazrate Ameere Muawiya Ke Darmiyan Hue Ikhtelaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

(60) Kafir Se Sood - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Ek Kafir Aur Musalman Ke Darmiyan Sood Ki Kya Sooratein Hain? Aur Saath Hi Loan, Bank & Post Interest Par Ulama -e- Ahle Sunnat Ki Tehqeeq Bhi Shamile Risala Hai

(61) Main Khan Tu Ansari - By Abde Mustafa Official

Islam Mein Qaum, Zaat Aur Biradri Waghaira Ki Asal Par Ye Ek Tehqeeqi Kitab Hai, Is Mein Masawaat Ko Qaaim Karne Ki Targheeb Dilai Gai Hai, Kufu Ke Mas'ale Par Tehqeeqi Mawaad Bhi Shamile Kitab Hai

(62) Riwayato Ki Tehqeeq (Part 3) - By Abde Mustafa Official

Tableeghi Jama'at Ka Fareb

Ye Riwayat Ki Tehqeeq Ka Teesra Hissa Hai, Iske Do Hiss Ka Zikr Hum Kar Aaye Hain, Iske Chautha Hiss Par Kaam Jaari Hai

(63) Jurmana - By Abde Mustafa Official

Ye Risala Maali Jurmane Ke Mutalliq Likha Gaya Hai, Maali Jurmana Fiqh Hanafi Mein Jaaz Nahin Hai Aur Ise Dalail Se Saabit Kiya Gaya Hai

(64) La Ilaha Illallah, Chishti Rasoolullah? - By Abde Mustafa Official

Ye Risala Auliya Ki Ek Khaas Haalat Ke Bayaan Mein Hai Jise "Sukar" Aur "Shathiyaat" Waghaira Se Tabeer Kiya Jaata Hai

Is Talluq Se Ahle Sunnat Ke Motadil Mauqif Ko Dalail Ke Saath Bayaan Kiya Gaya Hai

Ye Risala Unke Liye Dawate Fikr Hai Jo Ifraato Tafreet Ke Shikaar Hain

(65) Hazrate Ali Ki Wiladat Kahan Hui? - By Allama Qari Luqman Shahid

Is Risale Mein Is Baat Ka Bayaan Hai Ke Hazrate Ali Radiallaho Ta'ala Anho Ki Wiladat Khana -e- Kaaba Mein Nahin Hui, Ye Risala Urdu Mein "Mawloode Kabah Kaun?" Ke Naam Se Maujood Hai Aur Roman Urdu Mein Ye Talkhees Hai

(66) Sarkar Ka Hulya Mubarak Ba Riwayat Ummе Mabad - By Abde Mustafa Official

Is Risale Mein Husne Mustafa Par Ek Riwayat Jise Riwayat Ummе Maabad Ke Naam Se Jaana Jaata Hai, Ko Naqal Kiya Gaya Hai Aur Chand Baato Ko Shamil Kar Ke Ek Mukhtasar Sa Bayaan Tarteeb Diya Gaya Hai

(67) Qanoon -e- Shariat - By Allama Qazi Shamsuddin Ahmad

Mukhtasar Aqaid Aur Namaz, Roza Aur Taharat Waghaira Ke Masail Par Ye Bahut Hi Mash'hoor Kitab Hai, Ilme Fiqh Haasil Karne Ka Aaghaz Karne Ke Liye Behtareen Kitab Hai

(68) Saniha -e- Karbala - By Allama Ghulam Rasool Qasmi

Aap Is Risale Ko Waqiyaat -e- Karbala Par Sabse Mukhtasar Aur Motabar Keh Sakte Hain

Is Mein Tehqeeqi Andaaz Apnaya Gaya Hai Aur Be Saro Paa Ki Riwayat Ko Naqal Nahin Kiya Gaya Hai Jaisa Ke Is Mauzu Par Likhi Gai Aksar Kutub Mein Dekhne Ko Milta Hai

(69) Shirk Ki Haqeeqat - By Allama Asif Abdullah Qadri

Is Kitab Mein Aayaat -e- Quraniya Aur Ahadees Se Shirk Ki Haqeeqat Ko Bayaan Kiya Gaya Hai Aur Har Baat Par Shirk Ka Fatwa Lagane Waalo Ko Jawab Diya Hai

(70) Be Peer Ka Peer Shaitan Hai - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi

Is Risale Mein Mash'hoor Qaul "Jiska Koi Peer Nahin Uska Peer Shaitan Hai" Ki Tehqeeq Aur Mafhoom Bayaan Kiya Gaya Hai

(71) Islami Aqaid - By Allama Mufti Faiz Ahmad Owaisi

Ye Kitab Ahle Sunnat Ke Bunyadi Aqaid Par Likhi Gai Hai, Aam Faham

Tableeghi Jama'at Ka Fareb

Andaz Hai, Aqaid Ko Mudallal Bayaan Kiya Gaya Hai Aur Batil Aqaid Ka Radd Bhi Kiya Gaya Hai

(72) Zarbe Haidari - By Allama Ghulam Rasool Qasmi

Ye Kitab Rafizyo Aur Tafzeeliyo Neez Wo Sunni Hazraat Jo Hazrate Ali Radiallaho Ta'ala Anho Ki Shaan Mein Ghulu Se Kaam Lete Hain, In Sab Ke Radd Mein Likhi Gai Zabardast Kitab Hai Jis Pe Kasrat Se Akabir Ulama Ki Taqareez Maujood Hain

(73) Saltanat -e- Mustafa - By Allama Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Humare Nabi Alaihissalam Ke Ikhteyaraat Par Likhi Gai Hai Ke Allah Ta'ala Ne Aapko Kitna Mukhtar Banaya Hai

(74) Badmazhabo Se Rishte - By Allama Mufti Jalaluddin Ahmad Amjadi

Is Risale Mein Badmazhabo Se Mel Jol Ki Sharai Haisiyat Bayaan Ki Gai Hai, Unse Talluq Aur Rishtedari Ki Mazammat Bayaan Ki Gai Hai

(75) Main Nahin Jaanta - Maulana Hasan Noori Gondavi

Ye Mukhtasar Sa Risala Ek Aham Paigham Par Mushtamil Hai Ke Ulama Wa Awaam Sabko Chahiye Ke La Ilmi Ka Etiraf Karne Ki Aadat Daalein Aur Jahan Ilm Na Ho Wahan Takalluf Kar Ke Jawab Na Dete Hue Keh Diya Jaaye Ke Main Nahin Jaanta

(76) Safarnaama Bilaade Khamsa - Abde Mustafa Official

Ye Ek Safarnama Hai, Hindustan Ke 5 Bilaad Ke Safar Ke Ahwaal Par Mushtamil Hai, Is Ke Mutale Se Jahan Aap 5 Bilaad Ke Mutalliq Malumaat Haasil Karenge Wahin Kai Ilmi Nikaat Bhi Aap Mulahiza Farmayenge

(77) Mansoor Hallaj - Abde Mustafa Official

Ye Mukhtasar Sa Risala Hazrate Mansoor Hallaj Rahimahullahu Ta'ala Ke Halaat Par Hai Jis Mein Ulama -e- Ahle Sunnat Ki Tehqeeq Ko Bayaan Kiya Gaya Hai Aur Hazrate Mansoor Hallaj Ke Baare Mein Rakhe Jaane Waale Nazariyo Ko Pesh Kar Ke Jaaiza Liya Gaya Hai

(78) Tehqeeqe Imamat - Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

Ye Risala Hazrate Abu Bakr Siddique Aur Hazrate Ali Radiallaho Ta'ala Anhuma Ki Khilafat Ki Tehqeeq Par Aala Hazrat Ki Tasneef Hai Jis Mein Kai Dalail Se Ahle Sunnat Ke Mauqif Ko Saabit Kiya Gaya Hai

(79) Gustakhe Nabi Kafir Hai - Imame Ahle Sunnat, Aala Hazrat

Ye Risala Aala Hazrat Ka Ek Fatwa Hai Jo Aapne Ek Angrezi Parche Ke Radd Mein Saadir Farmaya Tha

(80) Gustakhe Nabi Ke Qatl Ki Hadees Par Tehqeeq - Zubair Jamalvi

Ye Risala Mashhoor Riwayat "Man Sabba Nabiyyan Faqtuluh" Ki Tehqeeq Par Likha Gaya Hai Jis Mein Is Riwayat Ki Sanad Par Tehqeeqi Kalaam Kiya Gaya Hai

(81) Seerate Mustafa - Allama Abdul Mustafa Aazmi Rahimahumullahu Ta'ala

Tableeghi Jama'at Ka Fareb

Ye Kitab Humare Nabi Alaihissalam Ki Seerat Par Likhi Gai Nihayat Hi Khubsoorat Kitab Hai, Is Mein Seerat Ke Kai Goshon Par Tafseeli Bayaan Maujood Hai, Aam Faham Hai Aur Dilkash Andaaz Mein Likhi Gai Hai

(82) Tablighi Jama'at Ka Fareb - Allama Sayyid Shah Turabul Haque Qadri (This Book)

Is Mein Tablighi Jama'at Ke Kufriya Aqaid Aur Unke Awaame Ahle Sunnat Ko Dhoka Dene Ke Tariqo Ko Bayaan Kiya Gaya Hai Jise Padh Kar Unse Bacha Ja Sakta Hai

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